

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, September 22nd, 2026 at 5:00pm
NO MEETING IN AUGUST!

IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:
TEXT THE WORD "START" TO THIS NUMBER: 1-844-773-0013 (UPDATED JULY 2025)

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:00PM.*****

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, September 19th, 2026 – Clambake at Minett Hall – 1:00pm-6:00pm! **TICKETS ON SALE NOW!!**
- Saturday, December 12th, 2026 – Annual Christmas Party w/ Santa and a magic show!

NEW RETIREES: Congrats to our August 1st retiree – Greig Chadderdon!

CONGRATULATIONS:

- To Will & Abby Kurtz on the birth of their daughter, June Marie, born on 7/13!!
- To Cameron & Steph Militello on the birth of their daughter, born on 7/29!!

GET WELL SOON:

- To Jake Eisenhower as he recovers from a recent hip resurfacing surgery.

CONDOLENCES:

- To Ryan Gould & family on the recent passing of his mother, Margaret "Peggy".
 - To Joe Valentine, Jr. & family on the recent passing of his son, Derek Milne.
 - To Scott Ranieri & family on the recent passing of his father, Victor.
 - To Pete Aiezza & family on the recent passing of his father, Joe.
 - To the entire Postler family & company on the recent passing of Erich Jr.
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BENEFITS OFFICE
FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:00pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310

- Tricia Marciano: Ext 106 / triciam@ualocal13.org **PENSION & INSURANCE SPECIALIST**
- Debbi Edizel: Ext 107 / dedizel@ualocal13.org **ANNUITY & CONTRIBUTIONS SPECIALIST**
- Michelle Catalfamo / michellec@ualocal13.org **ANNUITY & CONTRIBUCTIONS SPECIALIST**
- Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474 **FUND ADMINISTRATOR**

As of July 1st, 2026, there will be an **UPDATED** VSP vision benefit. Utilization of VisionWorks locations will yield members the highest benefit for our new vision plan. Please contact the Benefit Office with any questions.

APPRENTICESHIP TRAINING NEWS
TRAINING COORDINATOR – BILL BLASCHEK

APPLICATIONS: APPLY ONLINE then stop in on the 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm to take the math test. Please view our website for more guidance: <https://ualocal13.org/application-process/> OR scan the QR Code:



BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now. Please stay up to date with continuity so your certs don't lapse!! THERE WILL BE NO OPEN WELDING (or other trainings) IN AUGUST. Open welding will resume after Labor Day – on Saturday, September 12th at 7:00am.**

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek.

CLASSES WILL BEGIN ON TUESDAY, SEPTEMBER 8TH AT 5:00PM!

RETIREE NEWS

Another delicious cookout for our July lunch! **Dave King & Craig Wightman** won the \$25 Wegmans gift cards! Our next lunch will be **Tuesday, August 11th, 2026**. We will be having cookouts for the remainder of the summer! Please bring a dish to pass. – Terry Moore