

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, June 23rd, 2026 at 5:00pm

IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:

TEXT THE WORD "START" TO THIS NUMBER: 1-844-773-0013 (UPDATED JULY 2025)

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:00PM.*****

ROCHESTER RED WINGS BASEBALL TICKETS ARE AVAILABLE FOR SIGN UP!! STOP IN TO THE HALL TO SIGN UP FOR A GAME! Limit of (2) games per member.

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, June 20th, 2026 – Annual Seabreeze picnic! **TICKETS ON SALE NOW!!**
- Saturday, July 18th, 2026 – Apprentice Graduation & “Years of Service” Pin Banquet at the Convention Center! **TICKETS ON SALE NOW!!**
- Saturday, September 19th, 2026 – Clambake at Minett Hall! Tickets on sale at the end of July.
- Saturday, December 12th, 2026 – Annual Christmas Party w/ Santa and a magic show!

CONGRATULATIONS:

- To AJ & Kymberlee Champion on the birth of their first child, Graham Joseph, born on 5/21!!

GET WELL SOON:

- To Ron Seaman as he recovers from a recent two-month hospitalization.

CONDOLENCES:

- To Wayne Teed & family on the recent passing of his brother, Eugene.
 - To Joe Arena & family on the recent passing of his wife, Sue.
 - To Jake Bott & family on the recent passing of his father.
 - To George Warren & family on the recent passing of his brother & lifetime member, Gerald.
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BENEFITS OFFICE
FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:00pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310

- Tricia Marciano: Ext 106 / triciam@ualocal13.org **PENSION & INSURANCE SPECIALIST**
 - Debbi Edizel: Ext 107 / dedizel@ualocal13.org **ANNUITY & CONTRIBUTIONS SPECIALIST**
 - Michelle Catalfamo / michellec@ualocal13.org **ANNUITY & CONTRIBUCTIONS SPECIALIST**
 - Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474 **FUND ADMINISTRATOR**
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APPRENTICESHIP TRAINING NEWS
TRAINING COORDINATOR – BILL BLASCHEK

APPLICATIONS: APPLY ONLINE then stop in on the 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm to take the math test. Please view our website for more guidance: <https://ualocal13.org/application-process/> **OR scan the QR Code:**



BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now. Please stay up to date with continuity so your certs don't lapse!! OPEN WELDING is available on Monday evenings at 5:00pm & Saturday mornings at 7:00am.**

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek.

**Best of luck to Nick Ferraro as he moves on to the District 1 HVAC
Apprentice Competition this June!**

**Congratulations to our newest Journeyworkers... the class of 2026:
Geremias Calderon, Ben Coon, AJ Cunningham, Bram Davies, Collin
Deisenroth, Joe DiSalvo, Peter DiSalvo, Nick Ferraro, Gabe Franklin, Pat
Hoffman, Erik Makowski, Jeremy Poliszuk, Jordan Putnam, Evan
Quackenbush, River Reed, Colin Rossborough, Jeff Santiago, Mike
Saunders, Matt Shields, Todd VerValin, Jason Visco, Cory Ward, Dave
Whiting & Ryan Whitmarsh!**

**We look forward to celebrating with you at the banquet on July 18th!
Make sure you RSVP and get your ticket(s) by July 1st!**

We would like to welcome our new (42) 1st year apprentices... the class of 2031!! We also brought in (6) advanced apprentices!! Best of luck to you all in your apprenticeship!!

RETIREE NEWS

A great first cookout for our May lunch! **Jim Hurley & John Hetzel** won the \$25 Wegmans gift cards! Our next lunch will be **Tuesday, June 9th, 2026**. We will be having cookouts for the remainder of the summer! Please bring a dish to pass. – Terry Moore