

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, April 28th, 2026 at 5:00pm

IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:

TEXT THE WORD "START" TO THIS NUMBER: 1-844-773-0013 (UPDATED JULY 2025)

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:30PM.*****

ROCHESTER RED WINGS BASEBALL TICKETS ARE AVAILABLE FOR SIGN UP!! STOP IN TO THE HALL TO SIGN UP FOR A GAME! Limit of (2) games per member.

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, June 20th, 2026 – Annual Seabreeze picnic! Tickets on sale April 14th!
- Saturday, July 18th, 2026 – Apprentice Graduation & “Years of Service” Pin Banquet at the Convention Center! Tickets on sale in May!
- Saturday, September 19th, 2026 – Clambake at Minett Hall! Tickets on sale at the end of July.
- Saturday, December 12th, 2026 – Annual Christmas Party w/ Santa and a magic show!

NEW RETIREES: To our April 1st retirees – Dan O'Connor & Vic DeGennaro!!

CONDOLENCES:

- To Eric Camman & family on the recent passing of his father, Bob (Mike's brother).
 - To Joe Arena & family on the recent passing of his father & lifetime member, Clarence.
 - To Sean Gorevski & family on the recent passing of his mother, Lepa Buck.
 - To the Cook family on the recent passing of retiree, Curtis.
-

BENEFITS OFFICE

FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

**THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:30pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310**

- Tricia Marciano: Ext 106 / triciam@ualocal13.org **PENSION & INSURANCE SPECIALIST**

- Debbi Edizel: Ext 107 / dedizel@ualocal13.org **ANNUITY & CONTRIBUTIONS SPECIALIST**
- Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474 **FUND ADMINISTRATOR**

INSURANCE – ACTIVE MEMBERS

Members on our Medical and Dental plans will soon be receiving new ID cards in the mail. They will be effective May 1, 2026. Please disregard your old ones and replace them with the new ones. If you have any questions, please contact Tricia Marciano at 585-338-2310 x106.

ROTH ENROLLMENT AND CHANGES DUE BY APRIL 15

Please mail, drop off, or email the ROTH enrollment form with your election or changes to your existing election by Wednesday, APRIL 15th to Debbi Edizel. Changes will take effect MAY 4th. Call Debbi at 585-338-2310 x107 or email dedizel@ualocal13.org if you need a form or have questions.

If you are making a first-time election, remember that you are making a six-month commitment that you cannot change before NOVEMBER 1st.

Please also notify your employer with your upcoming ROTH election or changes taking effect in MAY to insure proper deductions. We will also contact employers with updated ROTH elections.

APPRENTICESHIP TRAINING NEWS
TRAINING COORDINATOR – BILL BLASCHEK



APPLICATIONS: 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm. Please view our website for more guidance. ***ONLINE APPLICATIONS NOW AVAILABLE!!***
View more info here: <https://ualocal13.org/application-process/> OR scan the QR Code:

BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

REMAINING MONITORING DATE:
TUESDAY, APRIL 14TH

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now. Please stay up to date with continuity so your certs don't lapse!! OPEN WELDING is available on Monday evenings at 5:00pm & Saturday mornings at 7:00am.**

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek.

LAST DAY OF CLASSES IS THURSDAY, MAY 7TH!

RETIREEE NEWS

Delicious St. Patrick's Day corned beef and cabbage for our March lunch! **John Robson & Pete Witkowicz** won the \$25 Wegmans gift cards! Our next lunch will be **Tuesday, April 14th, 2026**. We will be having an Easter ham with sides. Please bring a dish to pass. – Terry Moore