

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, November 25th at 5:00pm

The GENERAL ELECTION OF OFFICERS will be on Thursday, December 11th. There will also be (2) Pension seats & (1) Annuity seat open. Voting will be open from 6:00am-6:00pm.

**In the event of a tie, a run-off election will be held on Tuesday, January 6th, 2026.*

We are proud to partner with #GiveHealthy to host a **VIRTUAL FOOD DRIVE!!** You can donate now through December 7th without having to go to the grocery store!! Go to this link for more info:

<https://amplify.ampyourgood.com/user/campaigns/5135>

or scan the QR code! You can also drop off items in the front waiting area of the Union Office if you prefer to donate physical items.



IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:

TEXT THE WORD "START" TO THIS NUMBER: 1-844-773-0013 (UPDATED JULY 2025)

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:30PM.*****

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, December 6th, 2025 – Annual Christmas Party w/ Santa & The Magic Guy!! 10:00am-12:00pm.
- Thursday, December 11th, 2025 – **GENERAL ELECTION OF OFFICERS!!**

NEW RETIREES:

- Congratulations to our November 1st retiree: Phil Thomas!

CONGRATULATIONS:

- To Tim & Alexandra Jones on the birth of their third daughter, Mackenzie Elizabeth, born on 10/12!!

GET WELL SOON:

CONDOLENCES:

- To John Poulter & family on the recent passing of his sister.
- To the Haller family on the recent passing of lifetime member, Raymond.

BENEFITS OFFICE

FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

***THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:30pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310***

- Tricia Marciano: Ext 106 / triciam@ualocal13.org
 - Debbi Edizel: Ext 107 / dedizel@ualocal13.org
 - Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474
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APPRENTICESHIP TRAINING NEWS

TRAINING COORDINATOR – BILL BLASCHEK



APPLICATIONS: 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm. Please view our website for more guidance. ***ONLINE APPLICATIONS NOW AVAILABLE!!***
View more info here: <https://ualocal13.org/application-process/> OR scan the QR Code:

BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now.**
Please stay up to date with continuity so your certs don't lapse!! OPEN WELDING is available on Monday evenings & Saturday mornings.

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek. We are looking for a Math Instructor to assist in 2026.

RETIREE NEWS

Another great cookout for September! **Ken Fisher & John Kiehle** won the \$25 Wegmans gift cards! Our next lunch will be **Tuesday, November 11th, 2025**. We will be having chili & soup! Please bring a dish to pass. – Terry Moore