

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, October 28th at 5:00pm

*At the October 28th Union Meeting, there will be **NOMINATIONS** for the General Election of Officers. The election will be on Thursday, December 11th. Voting will be open from 6:00am-6:00pm.*

IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:

TEXT THE WORD "START" TO THIS NUMBER: 1-844-773-0013 (UPDATED JULY 2025)

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:30PM.*****

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, December 6th, 2025 – Annual Christmas Party w/ Santa & The Magic Guy!! 10:00am-12:00pm.
- Thursday, December 11th, 2025 – **GENERAL ELECTION OF OFFICERS!!**

NEW RETIREES:

CONGRATULATIONS:

- To Pat Hobbs & Jennah Lupulak on the birth of their first child, Beau Gregory, born on 9/9!!
- To Ben & Grace Coon on the birth of their first child, Caroline, born on 9/11!!
- To Noah & Maia Terpolilli on the birth of their first child, Leo Samuel, born on 9/23!!

GET WELL SOON:

CONDOLENCES:

- To Mitch Roselli & family on the recent passing of his father & lifetime member, Tom.
- To Rob Betkowski & family on the recent passing of his mother, Gloria.
- To Steve Yatteau & family on the recent passing of his mother, Karen (Dylan's grandmother).
- To Dan O'Neil & family on the recent passing of his mother.

- To Pete Sheehan on the recent passing of his son, Chad.

BENEFITS OFFICE
FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

***THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:30pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310***

- Tricia Marciano: Ext 106 / triciam@ualocal13.org
 - Debbi Edizel: Ext 107 / dedizel@ualocal13.org
 - Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474
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ROTH ENROLLMENT AND CHANGES DUE BY OCT 15

Please mail, drop off, or email the ROTH enrollment form with your election or changes to your existing election by Wednesday, Oct 15 to Debbi Edizel. Changes will take effect Nov 3. Call Debbi at 585-338-2310 x107 or email dedizel@ualocal13.org if you need a form or have questions.

If you are making a first-time election, remember that you are making a six-month commitment that you can't change before May 1. If you already have a ROTH election in place, you do not need to complete another form.

Please also notify your employer of any upcoming ROTH election or changes taking effect in November to ensure proper deductions.

APPRENTICESHIP TRAINING NEWS
TRAINING COORDINATOR – BILL BLASCHEK



APPLICATIONS: 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm. Please view our website for more guidance. ***ONLINE APPLICATIONS NOW AVAILABLE!!***
View more info here: <https://ualocal13.org/application-process/> OR scan the QR Code:

BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now. Please stay up to date with continuity so your certs don't lapse!! OPEN WELDING is available on Monday evenings & Saturday mornings.**

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek.

RETIREE NEWS

Another great cookout for September! Our next lunch will be **Tuesday, October 14th, 2025**. We will be having cookouts while the weather stays warm! Please bring a dish to pass. – Terry Moore