

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, September 23rd at 5:00pm

IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:

TEXT THE WORD "START" TO THIS NUMBER: 1-844-773-0013 (UPDATED JULY 2025)

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:30PM.*****

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, September 27th, 2025 – Clambake at Minett Hall! **TICKETS ON SALE NOW!!**
- Saturday, December 6th, 2025 – Annual Christmas Party w/ Santa & The Magic Guy!! 10:00am-12:00pm.

NEW RETIREES:

Congratulations to our September 1st retirees: Doug Davis & Maurice Guilmette!

CONGRATULATIONS:

- To Levi & Gina Jalowiec on the birth of their 4th child, Ava James, born on 8/8!!
- To Wyatt Johnson & Stephanie on the birth of their first child, Tara Lee, born on 8/16!!
- To Richard & Goldie Waldo on their 60th wedding anniversary on 9/18!!

GET WELL SOON:

CONDOLENCES:

- To Doug Fideor & family on the recent passing of his brother (and lifetime member), Bob.

BENEFITS OFFICE

FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

**THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:30pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310**

- Tricia Marciano: Ext 106 / triciam@ualocal13.org
- Debbi Edizel: Ext 107 / dedizel@ualocal13.org
- Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474

PLEASE CONTACT THE BENEFIT OFFICE WITH ANY QUESTIONS OR CONCERNS!!

APPRENTICESHIP TRAINING NEWS
TRAINING COORDINATOR – BILL BLASCHEK

APPLICATIONS: 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm. Please view our website for more guidance. **ONLINE APPLICATIONS NOW AVAILABLE!! View more info here: <https://ualocal13.org/application-process/>**

BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now. Please stay up to date with continuity so your certs don't lapse!! OPEN WELDING resumes Saturday, September 6th and will be available on Monday evenings & Saturday mornings.**

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek.

RETIREE NEWS

A delicious cookout on a HOT August afternoon! **Jim Hurley & Andy Catalina, Sr.** won the \$25 Wegmans gift cards. Our next lunch will be **Tuesday, September 9th, 2025**. We will be having cookouts while the weather stays warm! Please bring a dish to pass. – Terry Moore