

BLOWTORCH UA Local #13 Plumbers, Steamfitters & Service Techs

John Carpenter, Business Manager | **Dan O'Neil**, Business Agent

Next Union Meeting: Tuesday, May 27th at 5:00pm

**IF YOU ARE NOT RECEIVING TEXT MESSAGES FROM LU13:
TEXT THE WORD "UNSTOP" TO THIS NUMBER: 877-515-8799**

*****THE UNION OFFICE IS OPEN MONDAY-FRIDAY 8:00AM-4:30PM.*****

To keep you informed, we need your current **ADDRESS, CELL PHONE NUMBER & EMAIL ADDRESS**. Please call the Union Hall with updated information. Please remember to update your **Beneficiary info (with both the Union & Benefit Office)** after any major life change, such as marriage, divorce, new children, etc.

UNEMPLOYMENT LIST: If you get laid off, please CALL Dan O'Neil at (585) 455-5798 or the main line, (585) 338-2360 ext. 113. Dan will then put your name on the list & the date that you informed him.

CONTACT INFO:

- John Carpenter: johnc@ualocal13.org / (585) 338-2360 ext. 114
- Dan O'Neil: doneil@ualocal13.org / (585) 338-2360 ext. 113
- Dan Pollock: danp@ualocal13.org / (585) 338-2360 ext. 115
- Bill Blaschek: billb@ualocal13.org / (585) 338-2360 ext. 109
- Shawn Schell: shawns@ualocal13.org / (585) 338-2360 ext. 112
- Alana Colotti Allen: alanac@ualocal13.org / (585) 338-2360 ext. 108
- Jessenia Davis: jdavis@ualocal13.org / (585) 338-2360 ext. 103

SAVE THE DATE(S):

- Saturday, June 21st, 2025 – Annual Seabreeze picnic! **TICKETS ON SALE NOW!!**
- Saturday, July 19th, 2025 – Apprentice Graduation & “Years of Service” Pin Banquet at the Convention Center! Tickets on sale in May!!
- Thursday, July 24th, 2025 – Benefits Fair at UA Local 13!
- Saturday, September 27th, 2025 – Clambake at Minett Hall!
- Saturday, December 6th, 2025 – Annual Christmas Party w/ Santa & The Magic Guy!!

NEW RETIREES:

Congratulations to our April 1st retirees: Bob Pettifer & Mike White!

CONGRATULATIONS:

- To Will Kurtz on the birth of his 1st child, William Daniel, born on 4/20 (Easter Sunday)!! Also congrats to Grandpa Bill & Uncle Andy!!

GET WELL SOON:

CONDOLENCES:

- To Mike Shull & family on the recent loss of his dog due to a recent house fire which caused extensive damage.
- To the Ideman family on the recent passing of lifetime member, John.
- To Wayne Green, Jr. & family on the recent passing of his father & LU13 retiree, Wayne Sr.

BENEFITS OFFICE
FUND ADMINISTRATOR – NATE BURDICK – (585) 402-1474 CELL

**THE BENEFIT OFFICE IS AVAILABLE M-TH: 8:00am-4:30pm & FRIDAY: 8:00am-3:30pm.
PLEASE CALL: 585-338-2310**

- Tricia Marciano: Ext 106 / triciam@ualocal13.org
 - Debbi Edizel: Ext 107 / dedizel@ualocal13.org
 - Nate Burdick: Ext 104 / nateb@ualocal13.org / Cell (585) 402-1474
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UA LOCAL 13 BENEFITS FAIR – Thursday, July 24th, 2025, at 1850 Mt. Read Blvd!!!

Come join us and our vendors for a complete overview of your entire benefit package:

- Health Care, Hour Bank Claims, Supplemental Medical, Employee Assistance Programs
- Financial and Retirement planning, Annuity/Roth Investment options
- Blood screening offered by appointment

INSURANCE NEWS

HOUR BANK REIMBURSEMENT

For plan year (dates of service) May 1, 2024-April 30, 2025, you have 180 days after the plan year to submit your claim to Lifetime Benefit Solutions. If you have any questions, please contact Tricia Marciano at (585)-338-2310 x106 or at triciam@ualocal13.org.

PENSION NEWS

Current Pensioner Changes

Any changes to your pension for taxes and banking must be received by our office no later than the 15th of the month prior. If you have any questions, please contact Tricia Marciano at 585-338-2310 x106 or at triciam@ualocal13.org.

ANNUITY FUND NEWS

Participants can call the **Empower Service Center** regarding their account at 1-833-569-2433. The hours are Weekdays: 8:00am-10:00pm EST and Saturday: 9:00am-5:30pm EST.

The new Participant Website URL: empowermyretirement.com

To login to your account, you will need to establish a new username and password for Empower. You can register on the Empower website or on the Empower App (Red & White Stripes).

To Register:

- Click on *Register*.
- Choose *I do not have a PIN*.
- Follow the prompts to create a username and password. You will need to enter all of the following:
 - Your social security number
 - Your ZIP code
 - Your last name (if your name has a suffix such as Jr. or III, please include)
 - Your date of birth
- The next time you access your account, simply choose **Sign in**.

Please be advised that the Guaranteed Fund interest rate for the period **January 1, 2025 through June 30, 2025 will be set at 2.10%**.

LOCAL 13 ACTIVE & RETIREE MEMBER BENEFITS PORTAL

Please use this portal for direct access (via your cell phone or computer) to your personal benefit information. To register, simply use the **Benefit Office** tab on the UA Local 13 Website page and click on the “**Member Benefits Portal**” tab.

On your Portal, you will have access to:

- Contributions / Work History
- Pension Calculations & Estimates
- Health Insurance Eligibility
- Annuity Balances
- Regulatory Notices
- Forms and much more

GENERAL NEWS

If you have information or documents that you are dropping off without an appointment, there is a mail slot to the right of the main Benefit Office entrance door. Please call or e-mail us prior to your visit so we know that your items are on their way or already here.

ALL FUNDS

Address Changes—All Members

Please remember to update the Benefit Office of any address and phone number changes.

Beneficiary Forms—All Members

We can't emphasize enough how critically important it is to have current beneficiary forms on file with this office.

APPRENTICESHIP TRAINING NEWS **TRAINING COORDINATOR – BILL BLASCHEK**

APPLICATIONS: 1st Tuesday of every month from 9:00am-11:00am & 1:00pm-3:00pm. Please view our website for more guidance.

BLUE BOOKS: Reminder to fill out your **BLUE BOOKS** daily and to have your Foreman sign them. Blue Books are a NYS DOL requirement and are YOUR responsibility.

WELDING/CONTINUITY: Continuity will be held on the 4th Tuesday in the ODD numbered months from 3:30pm – 5:00pm. **Please have your UA Member number to sign in for continuity now. Please stay up to date with continuity so your certs don't lapse!!**

COURSE REIMBURSEMENT FOR OUTSIDE TRAINING: Course Reimbursement Applications must be submitted by the member two (2) weeks prior to course date and must be approved by the JATC Board prior to reimbursement. Applications are available on our website: www.ualocal13.org. All applications must have back-up paperwork explaining the course, fees, etc.

TEACHING: Anyone interested in teaching or helping with teaching, please reach out to Bill Blaschek.

FIRST AID/CPR: ALL 1st and 5th year apprentices must attend **BOTH DAYS** of training. Wednesday, April 30th and Thursday, May 1st.

LAST DAY OF CLASSES – THURSDAY, MAY 8TH!!

RETIREE NEWS

ALL RETIREES – Be on the lookout for your **Living Testament** paperwork arriving in the mail. This must be returned to the Benefit Office before the end of 2025!!

Our first cookout of the year – it was chilly! **Dick Preston & Jim Caternolo** won the \$25 Wegmans gift cards. Our next lunch will be **Tuesday, May 13th, 2025**. We will be having cookouts for the remainder of the spring/summer! Please bring a dish to pass. – Terry Moore