

**LOCAL 13 INDUSTRY ADVANCEMENT PROGRAM SCHOLARSHIP**

Dear Applicant,

The scholarship committee of the UA Local 13 Scholarship IAP Fund is very happy that you are making an application. We ask that you read the application and have the attached forms filled out properly and returned to the scholarship committee listed below.

Rules/Guidelines for Applications:

- ***The applicant must reside with the legal parent and/or guardian who is a member of Local #13 (this includes stepchildren).***
- ***Grandchildren of Local #13 members are not eligible.***
- ***This scholarship is only available to children of Local #13 members who are contributing to the Industry Advancement Fund that is part of their fringe benefit package.***
- Your application should be presented to the Local Union Committee no later than... Friday, March 18<sup>th</sup>, 2022.
- A **personal** letter setting forth your worthiness and consideration; “Why you feel you should receive the scholarship.”
- A summary of your school activities and achievements. Have your high school forward your academic record for three and a half (3 ½) years to the Local Union Committee no later than Friday, March 18<sup>th</sup>, 2022.
- The recipient of the scholarship has only ONE year to use the scholarship money (ex: school year begins in September; the recipient has until the following September to use the scholarship money).
- The scholarship money is applicable to **FULL TIME** college students only.
- The scholarship money will be submitted to the college that the recipient is attending. Money will not be reimbursed to the student or parents.
- Upon receiving this application, please take care of it as soon as possible.
- Scholarship award certificates will be presented at the Union picnic held in July of each year.

THANK YOU,

UA LOCAL 13 INDUSTRY ADVANCEMENT FUND COMMITTEE

**COMMITTEE ADDRESS:**

**U.A. LOCAL #13 IAP FUND**

**1850 Mt. Read Blvd.**

**Rochester, NY 14615**

**ATTN: Scholarship Committee**

TRUSTEES:

BILL KURTZ

JIM CATERNOLO

CLINT BYER

NICKOLAS OPTIS

ERICH POSTLER JR.

GAVIN BROWNLIE

*“There is No Substitute for A Skilled Craftsman”*

APPLICATION FOR THE "INDUSTRY ADVANCEMENT PROGRAM"  
SCHOLARSHIP FUND (LOCAL #13/MCA)

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

\_\_\_\_\_

SCHOOL NAME & ADDRESS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SCHOOL PRINCIPAL: \_\_\_\_\_

SCHOOL OR COLLEGE PLANS TO ATTEND: \_\_\_\_\_

COURSE APPLICANT PLANS TO TAKE: \_\_\_\_\_

HIGH SCHOOL GRADUATION DATE: \_\_\_\_\_

LOCAL 13 MEMBERS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

I do so declare on my honor that the answers given in this scholarship application are true and to the best of my knowledge.

SIGNATURE OF APPLICANT: \_\_\_\_\_

SIGNATURE OF PARENT: \_\_\_\_\_

DATE: \_\_\_\_\_

**INDUSTRY ADVANCEMENT PROGRAM SCHOLARSHIP FUND**

NAME OF APPLICANT: \_\_\_\_\_

SCHOOL ACTIVITIES AND ACHIEVEMENTS:

1.	CLASS OFFICERS: ex: President, Vice President or other officers
	Freshman
	Sophomore
	Junior
	Senior

2.	HONOR SOCIETY, HONOR ROLL (what years, ex: Freshman etc.)

3.	MUSIC: (ex: Band, Chorus, Orchestra, etc. with number of years)

4.	CLUBS: 4H-Boy or Girl Scouts, etc. (Number of years)

5.	SCHOOL SERVICES OR COMMITTEES: (ex: Teachers Aides, Office Aides, Dance Committees, etc.)

6.	AWARDS: (Presidents, Service etc.)

7. SPORTS AND EXTRA CIRRICULAR:

8. COMMUNITY ACTIVITIES AND ACHIEVEMENTS: (ex. Community, church, civic etc.)